

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64

Jackson, Miss., Thursday, June 10, 1948

NEW SERIES—VOLUME 28—NO. 24

Mississippi Baptists Mourn Passing Of Miss Margaret Lackey



MISS MARGARET LACKEY

After an extended illness, Miss Margaret Lackey, aged 90, who was WMU secretary from 1912-30, passed away at her home in Jackson on June 5. Funeral services were held on Monday, June 7, at 11:00 o'clock at Calvary Church, Jackson, with the pastor, Dr. Claud Bowen, in charge and assisted by Dr. W. Douglas Hudgins, pastor of First Church, Jackson, and Dr. W. A. Hewitt, pastor emeritus of First Church. Miss Lackey was the first full-time secretary of the state Baptist Woman's Missionary Union.

Daughter of the late James J. Lackey, she is survived by one brother, Walter H. Lackey of Jackson, and by nieces and nephews as follows:

Miss Elizabeth Kethley, teacher and principal in Jackson Public schools, Dr. W. M. Kethley, president of Delta State Teachers College, Cleveland; Dr. James C. Lackey of Philadelphia; J. L. Kethley of Greenwood, Mrs. B. L. Kethley of Decatur, Ga., Cecile B. Lackey and William J. Lackey of San Antonio, Tex., Mrs. Mary Louise Boenbrink of Massachusetts, Miss Madie A. Stapleton of Clinton, Mrs. Lackey J. Stapleton of Panama, Canal Zone and Mrs. Bertha Nobles of Tunica. A large number of great-nieces and nephews survive.

Interment was in Cedarlawn Cemetery, Jackson.

The following tribute to the work of Miss Lackey was prepared by Miss Edwin Robinson, present executive secretary of the WMU of Mississippi.

It has been observed that oftentimes the measure of a character is determined by three things: The talent that ancestry gives, the opportunity that events offer, and the movements that the will and mind conceive and compel. The life of Margaret McRae Lackey fits well into this analysis.

Miss Lackey was born in Copiah County, Mississippi. The fifth in a family of nine children, she grew up in a home circle influenced by cultural ideals and in an atmosphere of spiritual gladness. When twelve years

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Freedom Soldier's Memorial Fund

At the close of World War II people in churches and communities all over the land were thinking of ways to show their gratitude to God for peace, and to the men and women of the armed forces for the sacrifices they had made. So, everywhere plans were being made for memorials to commemorate the noble service of our young men and women. Especially was there a desire to express gratitude for those who paid the supreme sacrifice for the things we hold dear.

First Church, Columbus, was welcoming home her more than 350 sons and daughters from battle-fields around the world. Sixteen would not come back. The church was grateful for their sacrifice, and grateful for God's goodness in bringing the fighting to a close. So, they too, were planning a memorial that would honor God in the promotion of His Kingdom and also show gratitude for the sacrifice and service of her sons and daughters.

Early in 1946 the church, with Mr. Allen Puckett, Chairman of the "Freedom Memorial Committee," and Dr. J. D. Franks Pastor, conceived the idea of raising a fund to endow the salary of a Foreign Missionary — as a war memorial. It was felt that this would be a move in the direction of bringing "peace on earth" in the many lands where war had been waged and

(Continued on Page Two)

BR

PRESBYTERIANS CONCERNED OVER SCHOOL SITUATION IN N. MEXICO

SEATTLE, Wash. — (RNS) — "Grave concern" over alleged infringements of separation of Church and State in the public schools of New Mexico was expressed here by the 160th General Assembly of the Presbyterian Church in the U. S. A.

The Assembly said the Presbyterian Church was directly affected by the presence of 145 Roman Catholic nuns and brothers who, it asserted, wear religious garb in New Mexico public schools, draw salaries from public tax funds and teach Catholic doctrines.

"This unconstitutional public school system," the Assembly declared, "affects the Church because it conflicts with the principles it seeks to uphold and interferes with the present program and commitments of the Church in missionary and education fields."

Individual Presbyterians were urged by the Assembly to "exercise their responsibilities as Christian citizens in giving personal support to assure a fair hearing of the facts and the full exercises of justice in the New Mexico case and wherever such problems appear."

Dr. Sullivan Heads Miss. College Trustees; President Reports



DR. W. A. SULLIVAN

Members of the Board of trustees of Mississippi College meeting in annual session at the college Friday morning heard glowing reports of the completion of the college's greatest year by Dr. D. M. Nelson, president.

Dr. W. A. Sullivan, pastor of the First Baptist church at Natchez and a member of the Board for 21 years, was elected president to succeed the late T. M. Hederman, Sr., who had served in this capacity for many years.

Mayor Carroll Gartin, of Laurel, was named vice-president of the board, and Dr. L. E. Green, of Pascagoula, was reelected secretary. Dr. Nelson was named treasurer of the general fund, and R. M. Hederman, Jr., was named treasurer of the endowment fund.

Dr. Nelson's report showed that during the year 1,318 students, including 851 men and 326 women, attended the school. Of the total number 500 students were former members of the armed services. There were 200 ministerial students, 115 pre-med students, 165 future teachers, 20 pre-law students, 64 business majors, 63 physical education majors.

"The religious activities through their various departments have had a fruitful year. The Focus week at the middle of the session was the outstanding event. Faculty and students were unstinted in their praise and appreciation for the effective leadership of the 17 Christian specialist's who participated...."

Discussing the recent building and expansion program of Mississippi College, Dr. Nelson said:

"Following the recent war, in order to meet the demand of a heavy en-

(Continued on Page Two)

BR

Distillers Cause Higher Food Prices

By N. S. Jackson

We are in a food crisis now, and the situation becomes more critical as time passes. Price trends are upward and shortages increase. Few of the people are aware that a major factor in high prices and short supplies is the amount of grain used by distillers and brewers.

Despite restrictions, distillers used in 1947 approximately twice the number of bushels of corn used during the last fiscal pre-war year of 1941.

According to Secretary of Agriculture, Clinton Anderson, the amount of corn now used by distillers increases food prices, and in time will create greater shortages.

He wrote a letter addressed to Hon. Brooks Hays, a Member of Congress, from which we quote in part: "Dis-

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**Circulation This Week 61,920
Only 80 from 62,000**

DR. SULLIVAN HEADS

(Continued from Page One)
rollment caused by the admission of young women and returning veterans from military service, plans were made to enlarge the physical facilities of the college. A financial campaign was launched to raise money to accomplish this worthy purpose. Notwithstanding unforeseen difficulties over \$600,000 has been raised for all purposes, most of which has gone into buildings and equipment. The original building program is nearing completion. People who have been away a year or two and return marvel that so much has been done in so short a time under adverse conditions. We are confident that we will open school in September in the new Administration Building. Hammers continue to sound, stone and brick to be laid, plaster to be applied and there still remains a little money and lots of faith. It will be necessary to raise from some outside source an additional \$25,000 to complete and equip this building and to claim the last \$5,000 of the \$26,000 conditional grant of the General Education Board.

"It might appropriately be asked why go to all the trouble and extra expense of enlarging Mississippi College? Why not keep it a small college of three or four hundred men as it was before the war? This would have been the easier course to pursue and saved many hours of anxiety and labor and loss of sleep. If Mississippi College and its type were just other colleges with no distinctive purpose of mission the whole business of education could be turned over to the State with its strong arm of taxation for support.

Mississippi College is not just another college. It does have a distinctive mission. To be sure it stands for high scholarship. This is evidenced by the superior rating given it by all the standardizing agencies, state, regional, national and international. A further testimony to the excellent work done in classroom and laboratory in Mississippi College is the high rank which its graduates hold in professional and graduate schools of the nation. Secretary Bowles of the Association of American Universities, after a study of the records of our graduates in the various universities wrote, "I am glad to inform you that the recent meeting of the Committee on the Classification of Universities and Colleges the committee was well pleased with the showing of the graduates of Mississippi College in the graduate and professional schools - - - - .

"Whatever is offered here should be and is equally as good as can be received elsewhere. But for Mississippi College to be distinctive, and to justify its existence and to be worthy of the support of its constituency, it must be more than a standard college of Arts and Sciences; it must give more than a standard college of Arts and Sciences; it must give more than good instruction in the branch of human knowledge; it must stand for more than high scholarship and academic excellency. Secular education does all that with great proficiency. Mississippi College to fulfill its total mission, must exalt spiritual values in education; must insist that goodness is superior to shrewdness and cleverness, and beauty of character and nobleness of living are more to be desired than physical agility and mental acumen - - - - .

CLARKE OFFERS A PLUS

By Rev. Jack Bridges, Pastor
Lakewood Heights Baptist Church,
Atlanta, Georgia



REV. JACK BRIDGES

There is no doubt that God has a very definite place and plan in His Kingdom work for Clarke College. Under apparent unsurmountable difficulties and handicaps there has been a stream of the deepest consecrated Christian personality to be found anywhere flowing from her walls into the world to bless it.

I can say about myself what I believe hundreds of former Clarke College students can say, — most likely I would not have gone to college if Clarke College had not found me and opened its big warm heart to me in love, sympathy, and understanding.

The fine Christian faculty, with its high Scholastic rating, its deep sympathy and understanding of the common fellow, and also, the wholesome Christian atmosphere and spirit among the students on the campus, and mutual appreciation of faculty and student enables Clarke College to offer an education with the PLUS.

For the amount of money invested in Christian Education Clarke College offers greater dividends than any college I know anywhere. The college has merited a recognized place in the denomination and all the financial support it needs.

Editor's Note: Rev. Mr. Bridges is a graduate of Clarke and Mississippi Colleges and the Southern Baptist Seminary. He is now pastor of the Lakewood Heights Baptist Church, Atlanta, Georgia. Formerly living in Copiah and Lincoln counties, he did outstanding work before going to Georgia. Mrs. Bridges formerly resided in Lauderdale and Clarke counties. Relatives reside in Lawrence, Simpson, Pike and Amite, in addition to the others mentioned.

The Lakewood Heights church is making its mark in Atlanta under the aggressive leadership of this former Clarke student. Investments in men like this make Mississippi Baptists willing to bring tithes and offerings in large amounts for this school which has truly "brought forth the fruits" of Christian Education.

—BR—
Let us never forget that Christian homes are made by Christian parents. The level of life in the home will never rise above the level of our own individual lives. To that end we must be Christian first ourselves and seek to lead others in the home to personal faith in Jesus Christ. The task of evangelism reaches to the far ends of the earth, but it begins at home. No one can take the place of consecrated fathers and mothers in the important task of training children for Christian life and service. . . Theodore F. Adams in *The Baptist Training Union Magazine*.

DISTILLERS CAUSE HIGHER

(Continued from Page One)
tillers have refused to limit their use of grain . . . as requested by the President . . . In January, the last month of Government allocations, distillers used 1,700,000 bushels. In February they increased consumption to slightly over 6,000,000. In March they increased . . . to approximately 7,700,000 bushels . . .

The latest crop report shows . . . that the supply of corn on farms, as of April 1, was a third less than that on hand a year ago . . . Short supplies of corn the country's principal feed grain . . . has contributed to the rise in food prices.

The present short feed supply effectively prevents farmers from planning to extend their output . . . Continued abnormal use of grain for non-essential purposes such as the manufacture of alcoholic spirits . . . threatens to postpone the time when farm production can match market demands.

Due to feed shortages farmers are now selling stock which should be kept to insure larger supply in the future. This means greater reduction in the already inadequate supply of meats, and consequent higher prices to consumers.

Entomologists are warning our farmers that the European corn borer, one of the worst of insect pests, will be a crop hazard this year. Eight years ago the damage from the pest amounted to only \$7,000,000. Last year the damage was \$97,000,000. The unrestricted use of corn by the liquor industry is a greater source of danger to our well-being than the damage from any crop pest.

Will we be in the future a nation drunken and hungry, or will we be one sober and well fed? The only solution of the problems which confront us will be found in II Chron. 7:13-14. "If I shut up the heavens so that there is no rain, or if I command the locust to devour the land, or if I send pestilence among my people; if my people, who are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven and will forgive their sin, and will health their land," God was pleased by his people building a temple; but he solemnly warned that the mere erection of a building was not enough. His people must live godly and righteously.

—BR—

FREEDOM SOLDIER'S MEMORIAL

(Continued from Page One)
it would be another move to preserve the peace they had so gloriously won.

The church agreed that in no way would this fund interfere with the regular offerings, and no church funds would be diverted to this cause. All offerings would be "Love Offerings" over and above the regular tithe. The fund was opened — no appeals were made to the church — Pennies, dimes and hundreds of dollars started pouring in. On April 27, 1947, the last day of Dr. J. D. Franks service with the church, a large bronze tablet bearing the names of all those who served in the Armed Forces during World War II was unveiled. (Dr. Franks had resigned the church to accept a place with the Church World Service in Geneva, Switzerland). To that time \$23,000 of the \$30,000 had been placed with the Foreign Mission Board in Richmond, Virginia.

In March 1948 the last dollar of the \$30,000 was sent to the Foreign Mission Board. The Board is holding the

A Worthy Appeal

The students' bus at Mississippi College, used mainly for mission work, is on its way toward becoming something of the past. Realizing that a new bus was needed, the students began last September to raise funds. During the school year \$1500 was received. In order that the missionary work might be continued the old bus was kept in operating condition; this cost \$700. Only \$800 now remains in the fund for a new bus. Obviously, the bus now used must be sold because of the high operating cost.

Many Users

—The students use the bus in carrying out this missionary program each week: preaching at the city and county jails of Jackson, singing and reading scripture at the veterans' and Charity hospitals, and rendering devotionals and music at the Old Ladies' Home and Old Men's Home. Once a month the program also includes the Baptist Orphanage.

In addition to being used for this missionary program, the bus conveys a group to "Youth for Christ" in Jackson each Saturday night, and carries students to any religious activity in which the students are interested.

If you are interested in helping Mississippi College students to continue this work for Christ, send your donation for the new bus to—Mission Bus Chairman, Mississippi College, Clinton, Miss.

—BR—

The need today for religious training is greater than ever before. This country has just survived a period in which less attention was given to juveniles. The adults were too busy fighting and winning a war to give necessary attention to their children. Churches were short of spiritual leadership due to a need for chaplains in the military service. During that period 80 per cent of the children who appeared in Juvenile Court failed to have any religious affiliations whatsoever. . . Ray G. Cowan in *The Baptist Training Union Magazine*.

Fund in trust, and the income on it will be used in perpetuity to support a Missionary.

Dr. M. T. Rankin, Secretary of the Foreign Mission Board, Richmond, Virginia was invited to come and have a part in the dedication services.

Dr. Rankin brought the dedicatory sermon and thrilled all who heard him with his message on missions. He spoke to an assembly of about two thousand people. At the close of the service, the congregation assembled before the large tablet for the special dedicatory transcribed message from Dr. Franks and a prayer by Mrs. George Ford, mother of a service man.

Already considerable interest is being manifested in raising another fund for the support of another missionary. The church is now dividing the budget funds, 50 per cent local work, 10 per cent building up-keep and 40 per cent for missions. The Lottie Moon Christmas Offering last December amounted to more than two thousand dollars.

The inscription on the memorial tablet reads as follows:

"To the glory of God, and in Honor of the men and women who served with the armed forces of our nation during World War II — and in gratitude to God for the priceless contribution made by them to defend and preserve for us and for those who shall come after us, the Christian freedom which we enjoy — we dedicate the sum of thirty thousand dollars as an endowment in perpetuity, to be held in trust and administered by the Foreign Mission Board of the Southern Baptist Convention, for the support of a Foreign Missionary."

Thursday, June 18, 1948

THE BAPTIST RECORD

3

Mississippi Baptists--Your Secretary Says: "Love Never Fails." 1 Cor. 13:8

D. A. McCALL, Executive Secretary, Phones 4-6384 and 3-2476. Baptist Building, Jackson, Mississippi. Home Phone 3581 Clinton, Mississippi.

"Therefore all things whatsoever ye would that men should do to you, do ye even so to them." Jesus in Matthew 7:12**I**

All agencies, institutions, departments, committees, and causes desiring to get in reports for sending to the associations should have such reports in this office not later than July 15.

II

We have received approximately thirty new Minister Retirement applications since January 1. We appreciate the brethren who help us keep building the fires in this phase of the work, along with all the others.

III

To date 20 pastors have agreed to contribute an honorarium from one revival to the Clarke College campaign.

IV

We had the privilege of preaching the gospel thirty-five times in May, attending the Southern Baptist Convention, and administering the affairs of the Convention Board office.

A little while back we piloted our plane on a 2,000 mile trip to Kentucky, Ohio, and West Virginia, making three engagements. Two of them were related to Mississippi Baptist business and the third was preaching the gospel and that is certainly Mississippi Baptist business.

V

Tallula, Issaquena County, is the location of one of our new Baptist churches with Pastor C. C. Barr, Mississippi College student, leading the people in a fine way. The house was filled. As we spoke here, we had preached the gospel in each and all of the 82 counties of Mississippi. Doxology!

At night we were with Pastor L. G. Sansing and other saints at Booneville in a fine commencement service. The house was packed, the weather was warm, and everyone was in good spirit.

We brought the commencement sermon to another fine school group at Iuka.

Sunday night at Iuka we began a stewardship series. Pastor Jack Cranford has led the church in a real revival. The juniors testify, pray in public, and do personal work. What singing! Some 75 tithing cards were signed representing 100 persons according to the report by the pastor. Iuka is a high spot in the state and it is a high spot spiritually right now. Several pastors were present in the services.

Sunday we were with Pastor Joe Abrams at Shuqualak. The house was filled, and they gave several hundred dollars on the building fund. At night there were three additions by letter. The people here love Brother Abrams and Mr. Abrams so much they called them back into a second pastorate.

In the afternoon we were at Vernon Church in a missionary service. A nice Co-operative Program offering was received.

VI

During the short time Brother Jack Cranford has been at Iuka there have been 112 additions to the church, a lovely new parsonage erected at a cost of \$9,000, contributions through the Co-operative Program increased 800%, Sunday School attendance increased 100%, full time office secretary employed, soul winning courses developed, all organizations in excellent shape, three accomplished and vested choirs organized, six persons dedicating themselves to full time religious service as — two preachers, three missionaries, and one in the field of Music.

VII

It is a common saying that Americans like "fair play." That does not mean that all Americans play fair. An incident in a warmly contested baseball game between Mississippi State and Ole Miss comes to mind. Mississippi State had Ole Miss two to one in about the seventh ending. This was in the olden days when the

games were played up on the hill. An Ole Miss man came to bat, driving out a long fly down the first base line. It landed down an incline. The umpire called it foul. Coach Pete Shields was sitting where he could plainly see down that first base line. He protested the decision telling the umpire to ask the Mississippi State catcher. This he did. The catcher did not have to either tell the truth or lie about it. He might have just said to the umpire, "you are umpiring this ballgame." Instead the catcher admitted it was a fair ball. Ground rules made of it a second base hit. A nephew of ours was next up and got a single, scoring a run from second base. Later the winning run came in. That is the American way at its best. It is a tragedy when Christian workers do not live up to that way.

We were recently reminded of this incident as an offering for Clarke College came in from the parents of the above catcher. They expressed appreciation for the fact that we had related the incident in sermon material. They must be mighty fine parents to have reared such a fine son. That is the American way! Can the Christian way be less?

VIII

Mississippi Baptists from the state at large gave to Clarke College in the first stages of this campaign as much as they gave to Mississippi College and the Hospital in the first stages of their campaigns. This reference is exclusive of Jackson contributions. The business and professional men of Jackson were organized in the college and hospital campaigns and as a civic project were personally solicited and gave from \$150.00 to \$200,000 in each of these campaigns. Clarke College is not in their immediate trade territory so this was not expected in their campaign. Naturally, these large sums make a difference in total results. Clarke College has a large place in the hearts of Mississippi Baptists and their sacrificial service fires the imagination of the people. We believe they will support Clarke College in this campaign until victory comes. As a matter of fact we certainly do not see how they could afford to do less for Christ's sake!

IX

"Toward A More Efficient Church" by William H. Leach is a new method book for preacher and people. It is from the Fleming H. Revell Press and may be secured from the Baptist Book Store. The price is \$1.50.

From Wyoming, Pennsylvania, comes an order for our new tract, "What Must I Do to be Saved." The writer states that "it is for prayerful distribution." Thus the ministry of the Word reaches out.

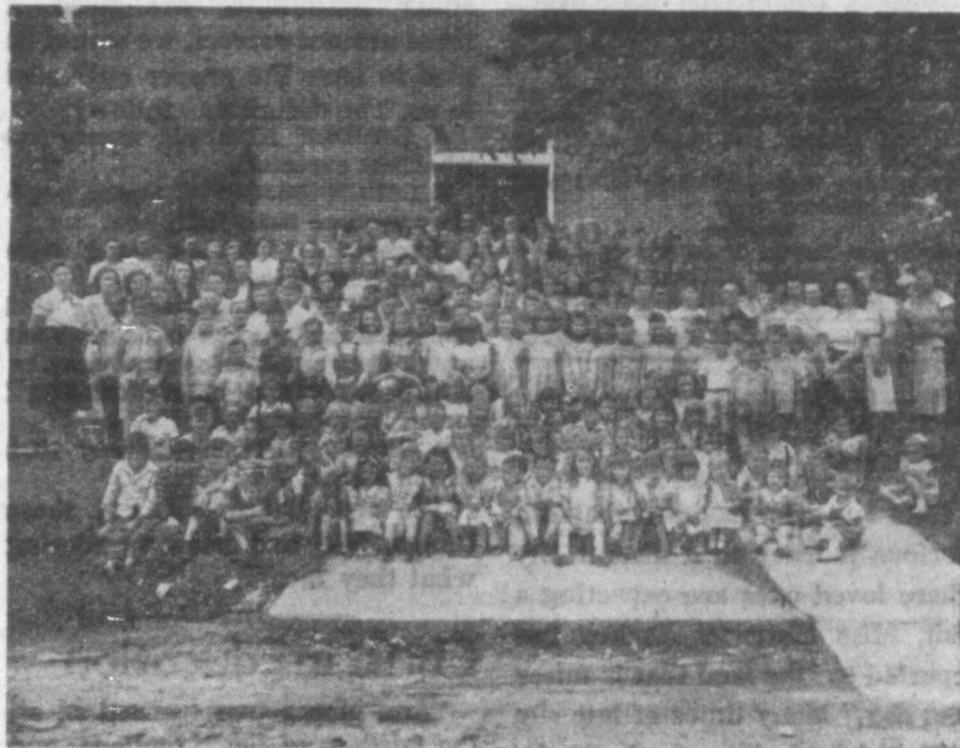
The Southern Baptist Relief Center is asking that the Executive Board of each association appoint a permanent World Relief Committee of three members. They further suggest that a goal and a date for a relief campaign be set and the churches urged to cooperate.

X

Many of our people are taking seriously the matter of a well-rounded Christian stewardship. Many of our people need help at this point. Many of them do not know what it is all about as shown by an interested worker in the letter below. We sometimes wonder what we have been doing in all of our organizations and services when we see the lack of development and enlistment in so many places. The letter follows:

"Dear Brethren:

I am a member of _____ Baptist Church, and its members do not yet tithe. I am sending for information such as: if we tithe individually, where should we send our tithe, or if the church tithe, what shall it do with the offerings and

BRUCE VBS**BRUCE CHURCH HAS VBS
212 AVERAGE ATTENDANCE**

Shown above are the pupils and faculty of the Vacation Bible School recently held at Bruce Church, Rev. J. B. Middleton, pastor. They had a 10 day school with an average attendance of 212.

The following were members of the faculty: Mrs. O. B. Crocker, principal; Miss Charline Watkins, general secretary; Mrs. Earl Reese, Junior superintendent; Mrs. Hulet Spratlin, Primary superintendent; and Mrs. Fred Plunk, Beginner superintendent.

Where should they send them, where does our tithe go and what does it do?

The members of this church are hard to understand clearly tithes and offerings. They do not believe in tithing, and I need all the help I can get to give them a clear understanding about tithes and offerings.

Since we are going to try to start tithing soon, I would like to know the answers to these questions as soon as possible. Please do not hesitate to send us any information. Yours truly."

XI

In a conference between Dr. W. E. Greene, president of Clarke Memorial College, Pastor William L. Compre, president of the Board of Trustees of Clarke College, Mr. M. F. Rayburn, administrative analyst and assistant in the Convention Board office, and the Executive Secretary, plans were instigated for one of those outstanding days in Mississippi Baptist life. The place is Clarke Memorial College, Newton, Mississippi. The time is Tuesday morning, 10:00 a. m., September 7, 1948. The occasion is the 40th anniversary of the organization of Clarke Memorial College.

This will be in connection with the opening of the next session. Barbecued pork and barbecued beef with all accessories will be served the tremendous crowd at a dinner on the ground. A featured speaker is being secured, a band concert will be given, a brief history of the college will be reviewed, the present status and needs of the college will be told, and a promenade will take the visitors through the college. All Mississippi is invited!

**Northside Mission,
Canton, Dedicated**

Northside Mission, sponsored by First Church, Canton, was dedicated on Sunday afternoon, May 16, with representatives from several other Canton churches present.

According to Dr. John W. Landrum, pastor, this is one of the most significant moves made by First Baptist Church during the more than a year and a half of his pastorate there. Begun last summer out under some oak trees, the attendance and interest was such that a movement was begun toward securing a permanent building. The building, seating over 125 people, is located at the intersection of Highway 51 north and Yazoo City road, and will serve not only for worship services, but for Sunday School, and other meetings as well.

Rev. C. O. Estes, pastor of Center Terrace Church, in his sermon of dedication, emphasized that this mission is indispensable to those around and to the community as a whole.

At the dedication service greetings were received from First Methodist Church, C. M. Cooke representing the pastor; Center Terrace Baptist Church, Rev. C. O. Estes; Jewish Synagogue, Max Lewenthal; Board of Supervisors, Mr. Leon Pace; written greetings from Mr. Sidney Roebuck, State Highway Commission.

Under the general direction of W. D. Shannon, Mission Superintendent, Sunday School and Worship services are held each Sunday afternoon at 2:30. A. O. Hollensbe conducts Prayer Service each Tuesday night at 8. At the present time a women's and children's organization are being formed.

The general work of the Mission is under the Northside Mission Committee, composed of Mr. J. Barnett Jones, Mrs. Maymie Hewell, and Mr. Vernon Nicholos.

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We do not use unsigned communications

Miss Margaret Lackey

Like one who has anticipated a glorious journey to a distant city where loved ones are expecting a visit, Miss Margaret Lackey has departed to "the land that is fairer than day." Many times of late she has told friends, "I'm tired of waiting. I'm ready to go." She has long been ready to go and meet her Lord whom she served so well and faithfully for many years on earth. She would have been 90 years of age had she lived until her next birthday.

Few women have a greater record of service. She was a poet and a writer and knew the artistry of words that could sway an audience as her vibrant voice gave her message to the world. Yet, she was a practical person who loved to do the down-to-earth tasks of life.

Great of heart, she was a comforting spirit to multitudes as she lived in the Baptist Hospital as hostess as long as her strength would allow. Someone had said that many hospitals have everything the one in Jackson has—except Miss Lackey. There is only one Miss Lackey! Beloved by ministers and women leaders alike, Miss Lackey's great affection encompassed them all in intercessory prayer. Particularly was this her ministry after she was unable to be active. Her poems and her written and spoken messages have borne fruit, but perhaps her highest service was in the intercessory prayer ministry she kept.

For many years she was the W. M. U. Secretary of Mississippi Baptists, and her loving interest was keen to the last in her former work.

Multitudes will be blessed by the life this great handmaiden of the Lord lived in the flesh. And we can rejoice with her as she "set sail toward that bright land" where so many of her dear ones have gone, and where her Lord welcomed her with, "Well done --."

We Asked For It

In the issue of May 20, 1948, the Editor of The Baptist Record asked for some definitions of words that are frequently used by our correspondents. We have the following letter in reply, in which some "definitions" are given. If these are not correct, we would be glad to have the proper ones sent to us. The definitions follow:

A GOODLY NUMBER means not what was expected.

A LARGE MAJORITY means possibly one more than half.

Approximately means fewer than the number stated.

RECENTLY means something that happened too long ago to be news but which they want printed anyway.

ABOUT TWENTY FIVE OR THIRTY means 26, minus one.

A SHORT TIME means any time within a year.

We are glad to learn these things. We had been wondering what they meant.

BR

Christ in Education

"And Moses was learned in all the wisdom of the Egyptians, and was mighty in words and in deeds." (Acts 7:22). God can use more effectively today, as in Moses' day, those who are trained in His way of life. Christ welcomes the highest mental culture. Two of the greatest men in the Bible were highly educated men, Moses, who had full access to the wisdom of the Egyptians, and Paul, who was a great scholar and student.

Yet there is a vast difference in Christian education and just mere education. The Duke of Wellington once said, "Educate a man without touching his heart and you make him a clever devil." William Jennings Bryan went a step further by saying, "The intellect is a splendid servant, but it is not fit to be the master of men. Only the heart is great enough to occupy the throne of the human life."

Normally, education involves the attainment of knowledge of the truth for the sheer sake of enlightenment. In Christian education, the principles of Jesus are added to give inspiration and purpose to the search for truth. It is one thing to know the truth; it is quite another thing to make use of this knowledge for altruistic purposes.

Strangely enough, at one time all higher education in our country was under Christian auspices. The early American colleges were founded with distinctly spiritual motives. How did the break-down occur? How long will we allow the fact to remain that while the majority of institutions of higher learning are still under church control, the majority of students are

enrolled in state or non-sectarian schools? Whether or not we are willing to admit it, we face the possibility that education may become altogether materialistic!

Our schools and colleges have an influence that cannot be measured. In the past, the home and church were the chief factors in training youth. Today their leadership is being challenged because the home is too busy with social, economic, and political problems to accept its responsibility and privilege, and great masses of children do not receive church training as a result of this.

Because of our compulsory school attendance laws, the public school is recognized as the greatest influence upon youth. The important question, then is what kind of teachers do we have in our schools. If teachers believe and teach the Christian philosophy upon which our nation was founded, we have nothing to fear. Therefore, the colleges where our teachers are trained hold the key to the life of our nation. Our Christian colleges are a vital and indispensable influence in maintaining Christian faith.

Our Baptist colleges have teachers to which parents may entrust their children with full confidence that they will do their part toward graduating them with well-trained minds, high ideals, good morals, strong character, and firm believers in the Christian philosophy of life.

There they get the education that deals with the whole personality, which concerns itself with worthy living, with putting Christ paramount in every phase of life.

May we be awakened to the fact that, "Nothing is worth the making, if it does not make the man."

BR

Freedom's Spirit

The desire to worship God according to the dictates of the heart is deep within the souls of free men. Reminiscent of the days of the Pilgrims is the story below printed, clipped from the current secular press:

MIAMI, May 18—(INS)—Some 1700 members of the Mennonite religious sect of Canada were preparing Tuesday to move to South America and establish a new colony in tiny Paraguay.

An advance group of 44 Mennonites, selected to blaze the trail and lay the groundwork for the move, is booked on a Pan American Airways flight from Miami to Asuncion, the Paraguay capital, on Thursday.

The religious sect attracted a storm of criticism during the war because all its members were conscientious objectors.

After the war, Mennonite leaders began considering a mass migration to

a new land.

They decided on Paraguay after government officials there promised they will have complete civil and religious freedom.

In Canada, the Mennonites are farmers, and when they move southward to the Latin country, they will have to clear the land and build new settlements in the vast Gran Chaco, Paraguay's hinterland.

It is the duty of the 44-member advance party to find a suitable location and arrange for temporary shelter and supplies for the remainder of the colonists, who will follow in June or July.

Forefathers of the Canadian Mennonites migrated from Europe to the New World a century and a half ago in search of religious freedom.

During the war years the Mennonites freely supported Red Cross and bond drives, but their steadfast refusal to submit to military service displeased most Canadians.

This story stirs the imagination, and one finds oneself wishing for this staunch group the true freedom they seek, and that they may find the desires of their hearts to worship God as they feel they should, even though it may not be in just the way we might do it.

BR

Selected Editorial

Each week we will publish what we consider one of the best editorials coming to our attention.—Editor.

Popularizing by Repetition

Civilization (so-called) is now well along on the road toward an almost complete popularizing of vulgarity. There is a subtle fact, namely: That which is repeated over and over (and by those who, for one reason or another are admired) ultimately receives majority approval. How well the leaders of this sinful age know how to take advantage of this human frailty!

By this process of conquering by repetition, people, who were ordinarily careful, have been induced to do and say that which they previously disapproved. They are made to feel that somehow, they have thereby thrown off an old shackle. It is thought of as a kind of new liberty. In the human heart there is a natural rebellion against restrictions.

Comedians, and even comedienne are now pushing borderland vulgarity into their radio scripts. Once in a while their gags are more than borderland—some of them would defrost an electric icebox with the motor still running. Of course, there are always those who will laugh. A well-told, suggestive joke sets the studio audience roaring. At least it sounds that way. (The radio will broadcast a blush). The laughter suggests that this kind of entertainment is quite the thing. Then, children hearing it (and may God forgive us, the grown-ups too), go out to try it on others.

Moral letdowns of whatever nature, soon, the new liberty is in full swing. Do not ordinarily come in at our front gates, or even at the back. They find a place where we carelessly have let a paling come loose on our moral fences. Then, first thing we know, the Devil is playing around in our yards. — Western Recorder.

BAPTIST TRAINING UNION

Auber J. Wilds, State Secretary --- Box 530, Jackson 105, Mississippi
Associates: W. C. Morgan, Louise Hill, Alene Johnson

Rev. Wyatt M. Gilbert, pastor and Mrs. Lee R. Moony, director of the Training Union of the Heidelberg church are rejoicing over the splendid progress the Training Union is making. The attendance has steadily increased and recently two new unions were organized one for the younger married couples. In reporting the work request was made for leaflets for the officers, and copies of the standard of excellence. This but shows that along with the added numbers they are working of a program of efficiency also. Certainly congratulations are in order.

Summit is to be congratulated on the recent successful study course. One hundred eleven qualified for credit and one of the interesting things about the course is that HALF of those receiving awards were ADULTS, yes 55 adults 20 young people, and 13 each of juniors and intermediates. It is gratifying to see how the adults, parents, are leading the way in this program of training. Rev. N. F. Davis Jr. is the happy pastor of this good church.

A Faith to Live By is the title of the new Intermediate Union study course book, written by Mrs. Sadie Tiller Crawley. Mrs. Crawley has written several of our Intermediate study course books and we know how well qualified she is to do this work. Let every Intermediate Union study this new book as soon as possible, and it would help any age group to read the book, not for credit, but for the information inspiration and instruction.

Saturday night of this week the State Training Union Staff will conduct a Youth Rally at First Church Laurel. This rally is for all youth within reach of this church and we are hoping that pastors and leaders from within a radius of at least fifty miles will come and bring a group of their young people. The program starts with a consecration service.

If you'd like to buy a gift for your mom or dad why not get a copy of the new book, *The Prophet's Mantle, Sermons by the late Dr. George W. Truett*, Baptist Book Store, \$2.50.

Associational Honor Roll

All over the Southern Baptist Convention the associational Training Union Directors are joining in a plan proposed by Southwide leader, Leonard E. Wedel. This plan is to publish a monthly list of the associations that will go to all associations. This sheet will report all newly organized unions. To start with the associations will be grouped the one that now has a training union in every church is in group I, those that have from 85 to 90% of the churches organized will be in group II, those with 65 to 84% in group three, etc. Now for a association to get into a higher grouping they will have to get unions in more of their churches. This is an interesting game and we are glad to see the directors of associations in Mississippi joining in. Let's make Mississippi 100% meaning a union in every church.

I walked into the lobby of the Calvary Baptist Church in Jackson last Friday night looking for the associational Officers and Leaders Conference. The auditorium was well filled with eager people and I thought that was a revival meeting so asked an ing was being held to which he said "This is it." I had never seen it on this order. 250 people were there, 12 pastors, 19 directors, and 23 churches and 2 missions that have a union were represented. There were eight conferences planned for which met after a helpful devotional session. The closing session was a general meeting in which the Daniel Church Training Union gave a play "The Criminal." Mrs. Yarbrough, Associational Director had built the entire program in keeping with general suggestions for this May meeting, and "Alcohol Education" was given prominence. We wish every church in the state would give this play "The Criminal" at one of its regular preaching services. It condemns the government and the parent who harbors liquor in the home as the chief criminal.

Next week our District Conventions will be as follows: Monday June 14, Waynesboro; Tuesday June 15, 1st Picayune; Wednesday June 16, Goss; Thursday June 17, 1st Brookhaven; Friday June 18, Van Winkle. The schedule for the last week — Monday June 21, Raleigh; Tuesday June 22, 1st Canton; Wednesday June 23, 1st Greenwood; Thursday June 24, Shelby; Friday June 25, Marks. This copy goes to the press before the conventions begin but we hope to give you a good report of meetings later.

BR

Mississippi Calendar of Prayer

CALENDAR OF PRAYER

- June 14 — Miss Mildred Sepp, Office secretary, Dr. McCall's office, Baptist Building.
- June 15 — Mrs. Ruth Sutton, Matron, Baptist Orphanage.
- June 16 — Miss Willie D. Hearst, Biology Instructor, Woman's College.
- June 17 — W. W. Keeler, president Hinds-Warren Brotherhood Association.
- June 18 — Miss Ollie Carpenter, Central Supply supervisor, Baptist Hospital.
- June 19 — Rev. C. O. Estes, District 2 Training Union president.
- June 20 — Mrs. Walter F. Taylor, Faculty Member, Blue Mountain College.

BR

If the mother or father prays aloud in the home and if they include God in their daily conversation it will be quite natural for the children to talk to God. As soon as the child can say a few words he may repeat a short prayer after mother or father. The most important fact to remember is that we want our children to worship God through prayer. They must want to talk to God. It must come from the heart. . . Florence Conner Hearn in *The Baptist Training Union Magazine*.

"Mississippi's Best Store"

Kennington's
— JACKSON —

Always For

QUALITY
and NEW STYLES

Department of Church Music

PATSY BAILEY, Office Secretary
P. O. Box 530 — Phone 3-9106 — Jackson



Miss Betty Ruth Riley, one of our best summer school teachers and a favorite in sections of the state where she taught, is available for three weeks beginning June 14. These dates are available through a cancellation of an associational-wide School of Music, which was cancelled only this past week end. We have had many, many requests for Miss Riley's services which we have had to turn down because of her full schedule. It is our desire to use her for these three weeks if we possibly can, so if you will write us immediately we will arrange for her to come to your church. First come, first serve. Call us at 3-9106 or write to this Department, Box 530, Jackson, Mississippi.

THE PASTOR AND MUSIC PROGRAM

"I have never seen a successful Sunday School that did not have a Pastor right in the middle of the organization and saying "It can be done."

"No Training Union can be its best without the Pastor helping promote the program and backing the organization 100%.

"The music program of our churches is waiting on our Pastors. Where we have a Pastor who appreciates good music, knows something about music, sees that music has a place in all of the services, we have a good program of music.

"The Pastor and music director should work very closely in all of the music for the church. Just a word from the Pastor can help keep a reverent spirit during the prelude and all special music.

"An encouraging part of our work is that most Pastors want good music. It is not enough just to like good music, but the Pastor who gets in there and helps make it go is the one that is making a good showing." — LUTHER A. HARRISON.

IMPORTANT

The Training Union Ensembles will go to the District Training Union Conventions to be held June 7-25 to be contested. Mr. W. C. Morgan, Associate in the Training Union Department, will have charge of these contests in each District. Only the Hymn Players will go to the District Music Festivals to be contested. And from that festival, only the winners will go to the State Music Convention to be held in Jackson, Mississippi, in October.

The date, place and hour for each District Music Festival will be announced in this column of next week's *Baptist Record*.

RIDGECREST MUSIC CONFERENCE — AUGUST 19-29, 1948.



Shown above is the newly completed parsonage of Bethany Church, Lauderdale County, Rev. W. L. Ezell, pastor. Determined to make it possible for their pastor to live on the field, the members of this church worked with one accord and built it debt free, according to J. W. Hearn, church clerk.

BR

COLUMBIA FIRST HAS VBS

Columbia, First has recently closed their Vacation Bible School with the largest enrollment in the history of the church. There were 220 pupils enrolled with 51 workers; an average attendance of 248.

On the closing night, a large number of parents and friends were present for the commencement program at which time certificates were awarded and the handwork of the children was displayed.

The following were superintendents of the school: Beginner, Mrs. A. W. Evans; Primary, Mrs. A. F. Quinn; 9-10 Juniors, Miss Falsie Evans; 11-12 Juniors, Mrs. Lee Harger; Intermediate, Mrs. Lloyd Fortenberry. Miss Ruby Evans was school principal and Katherine Merritt was general secretary.

BR

The power room of the Christian is the secret place where he meets his Lord. . . John L. Hill in *The Baptist Training Union Magazine*.

BLUE MOUNTAIN HAS THIRTY-NINE GRADS

Blue Mountain, Miss., May 31 — The 75th annual commencement of Blue Mountain College featured the baccalaureate sermon by Dr. Roland Q. Leavell, president of the New Orleans Seminary, and the address by Dr. John H. Buchanan, pastor of Southside Church, Birmingham.

Thirty-nine graduates were recommended by Dean Walter F. Taylor to President Lawrence T. Lowrey, who presented them with diplomas. The summer convocation will bring the number of graduates to 45.

Dr. Leavell, in urging the graduates to "listen to what the centuries say against the hours" stated: "Many people today are more concerned about where they will spend the week end than about where they will spend eternity." Dr. Buchanan declared people are living in times of greatest revolution that the world has ever seen. He admonished the graduates to be alert and not be like Rip van Winkle, who slept through the American Revolution of 1776. He said that the atomic bomb can be the destiny or doom of civilization. He stated, "Christ can build into the human heart spiritual values that are more powerful than nuclear fission."

President Lowrey announced gifts toward a new organ for the college, of \$1000 from each of the four children of D. H. Hall of New Albany. Two years ago Mr. Hall donated \$5,000. The gifts of the children bring the total to \$9,000.

Graduates who received the Bachelor of Arts degree are: Gladys Abbie Allen, Louisville; Garnette Faye Atkinson, Satartia; Veda Nell Bagwell, Fountain Inn, S. C.; Bonnie Gene Boland, Calhoun City; Sarah Katherine Beatty, Jackson; Virginia Joyce Bolton, Henderson, Tenn.; Peggy Ardelle Bryan, Fads, Tenn.; Ouida Mae Ferguson Carothers, Tucson, Ariz.; Billye Jewel Carnell, New Albany; Bonnie Catherine Christian, Bessemer, Ala.; Blanche Ellen Darr, Clinton, S. C.; Edith Jean Donahue, Leland; Bessie Mae Evans, Memphis, Tenn.; Frances Sue French, Menenden; Helen LaEtta Gooch, Memphis, Tenn.; Ruby Faye Haire, Vardaman; Beverly Jane Hodges, Meridian; Betty Lou Hubbard, Bonita; Nelle Ethridge Hull, Memphis, Tenn.; Mary Elizabeth Jackson, Quitman; Jody Aissa Jernigan, Pontotoc; Kathryn Eloise Jewell, Meridian; Mary Ruth Johnson, Knoxville, Tenn.; Geraldine Lackey, Calhoun City; Helen Elizabeth Moody, Mobile, Ala.; Laurella Owens, Clanton, Ala.; Nellie Marden Park, Fort Pierce, Fla.; Mary Lois Pearson, Eupora; Mary Jane Ratcliff, Hattiesburg; Marjorie Lou Ray, Falkner; Mary Margie Riddle, Brandon; Katie Lucille Sims, Louin; Ira Elizabeth Smith, Blue Mountain; Dorothy Jean Stinson, Old Hickory, Tenn.; William Alene Sugg, Bellefontaine; Ada Ruth Swann, Starkville, N. C.; Lillian Elizabeth Tyre, Okahumpka, Fla.; Clyde Marie Whiteside, Myrtle; Margaret Jean Yates, Houston, Tex.

The following also received the diploma in speech arts: Billye Jewel Carnell, Geraldine Lackey, Marjorie Lou Ray, Dorothy Jean Stinson, and William Allen Sugg.

Bonnie Gene Boland and Blanche Allen Darr received diplomas in piano and Edith Jean Donahue a diploma in voice.

BR

As we work and pray for a better tomorrow, we can help shape Christian characters and create Christian homes. God grant that we may be used of him to transform many lives into the likeness of the Lord Christ. To this high end we all are workers together with God... Theodore F. Adams in The Baptist Training Union Magazine.



Blue Mountain, Miss., June 2 — These students were elected to the feature section of The Mountaineer, Blue Mountain College yearbook, because of the following qualifications: (1) Hazel Rodgers, Yazoo City, most dependable (2) Jean Yates, Houston, Tex., most intellectual; (3) Louise Oliver, Kosciusko, most charming; (4) Kathryn Jewell, Meridian, friendliest; (5) Elizabeth Smith, Blue Mountain, sportsmanship; (6) Norma Jean John, Jefferson City, Mo. most versatile.

WASHINGTON CHURCH OBSERVES HOMECOMING

Washington Church, Greene County, recently observed homecoming and old folks day. Rev. D. W. Moulder, Forest preached morning and evening.

In the afternoon they had the Greene County Training Union meeting with 8 churches represented and 15 preachers present. Bro. Moulder was once pastor of this church, then his son, Chester, was pastor for 9 years. The present pastor is Rev. Bryon Mattheis, who is son-in-law of Rev. Chester Moulder.

BR

An Altar In The Home Will Alter Any Home

Merrill D. Moore, Th. D.

"Let us make this a year when we take seriously our responsibility of building Christian homes. Let us during the year establish at least one hundred thousand family altars in as many homes," challenged Dr. Chester Swor in an address on Friday morning at the Southern Baptist Convention in Memphis. The Convention voted to undertake such an effort.

Again at the Saturday evening session the Convention turned its attention to the need and building of Christian homes. Few hours before the Convention have ever reached higher peaks than that session which was under the direction of Dr. Joe W. Burton, Editor of Home Life.

Our homes need Christ, we know.

The home is the hope of society and the altar is the hope of the home.

Let us neglect something else this year if necessary, but let us make it a year of building homes where Christ is Lord.

The place we must begin is the place of prayer.

An altar in the home will alter any home. One hundred thousand new family altars in Southern Baptist homes will alter the southland. A million altars would alter the world.

Your Obligation To Your Saviour

By Evelyn Epstein

How often do you think of God's most precious gift to you, the Saviour, Who shed His blood on the cross for your sins and mine, Whom you have in your heart as your Personal Saviour. Who has made your life gloriously happy.

If you asked our Lord Jesus Christ what He would like for you to do in appreciation of this matchless gift from the Heavenly Father, I feel sure He would say:

Dear child, stay wholly with Me, live it every day, and give out My Word every day. Try to win souls every day. The Father has freely given you this gift; offer Me to others.

I have been a Christian only about 18 months, having come out of Orthodox Judaism. And having received and tasted a good portion of the spiritual fruit of this Divine Truth, I am most eager to tell the world about it, Jew and Gentile, who are not aware that true religion does exist and is very much alive in the hearts of millions of people today, and that this religion is the pure Gospel of Jesus Christ, God's appointed Messiah for the entire world, with Whom the Old Testament pages are full and explicit!

Many Christians, it seems, are like selfish children, declining to share their toys with other children. When I see Christians too busy with their daily affairs to go out and win souls, I wonder if they truly love their Saviour. Who died for them that they may not perish, but have eternal life. "To the Jew first and then to the Greek," (Gentile.) (Rom. 1:16).

The world is crying out for Truth today. Jesus Christ is the answer. "I am the Way, the Truth and the Life," (John 14:6.)

Christians, if you love your Saviour, show it by laboring to win Jews and Gentiles to Him. Begin today to pray

F. H. ROGERS PASTORS VICTORY, ORAL CHURCHES

Rev. Foy H. Rogers is pastor of the Victory Church in Jeff Davis Association half-time, and the Oral Baptist Church, Lebanon Association half-time. Each of the churches secured a house, completely furnished it, and gave their pastor a shower.

Mr. Rogers attends New Orleans Baptist Theological Seminary and spends the week-ends on the Church fields during school terms, and during the summer months gives his full time to the two churches.

Pastor and family express their deepest appreciation for the kindness and love shown them by these two churches.

BR

LUDLOW CHURCH GIVES RECEPTION FOR PASTOR

On May 16, Ludlow Church welcomed their new pastor, Rev. Aubrey G. Smith, and family into the newly decorated pastorum. After church they returned to their home and found a reception awaiting them.

Their kitchen was well stocked with farm produce of every kind, also a modern pressure cooker. The men of the church presented Bro. Smith a new suit of clothes.

Mr. Smith is pastor of Ludlow and Forkville Churches. Plans for a building program are underway at Ludlow.

and work with unsaved souls. Tell people God's truth, that they are facing "eternal torment of hell," (Psalm 9:17) if they do not turn to Him. Start at your own door, with your own family.

Give tracts and converse about the Gospel anywhere you may be. Once you start, the Holy Spirit will undertake for you, guide you and crown you with success. You will reap an exceeding amount of joy and satisfaction in this holy work with and for our Lord.

SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary --- PAUL D. BOOTHE, Asso. Secretary
MISS CAROLYN MADISON, Elementary Secretary
MRS. P. C. FRENCH, Office Secretary

The Laurel Clinic

Our 1948 statewide Sunday School Better Bible Teaching Clinic will be in Laurel the week of August 23-27.

The faculty will be of Southwide workers, all well trained and experienced in their work.

Free entertainment will be provided for 100 out-of-town guests, with no cost to them except transportation and a registration fee of \$3.00.

Don't you want to be one of that 100? A number have already sent us their application. Write us at once and get in on this great opportunity.

This Clinic is on Teaching all the way through. Come and join with us in a week's study of better Bible teaching.

VBS Reports Coming In

The Vacation Bible school reports are now coming to us every day. Please be sure and see that a report of your school gets to the state Sunday School Department. Report it as soon as the school closes, and while the information is available.

By studying the reports of each year improvements can be made for the next year in the places that need help most.

So please help us by sending in your report.

June The Big Month

June is the big month of the entire year for Vacation Bible schools.

There will be as many or more schools held during June as all the other months together. However, any summer month is a good time for a school.

Possibly no other similar length of time can be spent to greater permanent good than the time spent in having a good Vacation Bible school.

And any church can have one; just like any church can have a Sunday school. From the largest to the smallest, and all in between, every church can and should have a Vacation Bible school. Let's give our boys and girls this golden opportunity for more spiritual blessings.

Progress Being Made

Progress always thrills us, and especially when it is in the right direction. Many hearts are made happy over every forward step in building in any church a bigger and better Sunday school.

Nothing is too good for teaching God's Word in a better way. Leaders should strive always to improve. The forward look and improving desire should always characterize Sunday school leaders.

And we are happy to note the many evidences of progress over the state and South in the vitally important matter of building bigger and better schools for Bible teaching every Sunday to multitudes of our people.

Let us continue in the important matter of improving.

Workers' Meetings

Many things are helpful in Sunday school work, but regular meetings of the officers and teachers to study, report, check, plan, pray are one of the MUSTS in order to have the best school.

No organization or institution can be the best if the leaders never get together to think about and plan for its promotion. Nothing is automatic, and that certainly does go for a Sun-

day school.

So, plan a regular time for meetings of the officers and teachers, and from that point go on to an improved school.

May Standards

Schools: Oak Hill (Pearl River Asso.), Rev. George T. Harryman, pastor R. L. McWilliams, Supt.; Clinton, Rev. Noland M. Kennedy, pastor, S. M. Crain, Supt.

Departments: Beginner, Louisville First, Miss Ida Wood, Supt.

Classes: T. T. T., Intermediate, Carthage, Mrs. M. D. Reagan, teacher; Dorcas, Adult, Brookhaven First, Mrs. H. H. Ward; Friendship, Adult, Hollandale, Mrs. C. L. Cralwey; Men's Bible, Adult, Hattiesburg First, R. F. Bass.

Thanks to these leaders for this good work. Remember, standard units are better.

BR

GOING PLACES

A. L. GOODRICH

GOODMAN

Although without a pastor since the retirement of Rev. Madison Flowers, the Baptists at Goodman are carrying on and have their eyes on a good Mission and have their eyes on a good Mis-favorable decision within a few days.

Located at Goodman is the Holmes County Junior College, thus adding to the importance of this pastorate.

Holmes County Record readers are now listed as follows: Beulah 24; Central 2; Cruger 23; Durant 192; Ebenezer 1; Emory 6; Goodman 41; Harlan Creek 1; Horseshoe 25; Lexington 158; Mt. Pleasant 45; Oak Grove 17; Pleasant Ridge 33; Tehula 45; West 37; Pickens 54; Mt. Vernon 14.

SHELBY

Under the leadership of Pastor Jett J. Burson, the First Baptist Church of Shelby has a recreation program that is probably the equal of any in the Southern Baptist Convention. Lighted tennis courts, a swimming pool, and various other recreational facilities draw large numbers of young people who would otherwise probably be engaged in useless or foolish things.

When seats for the church were purchased, the committee selected cushioned opera chairs. This is very comfortable to the people who attend the services, but hard on the preacher for it requires better preaching to keep them awake than ordinary, hard pews.

Bolivar County Record readers are now listed as follows: Benoit 39; Bolivar Mission 18; Boyle 73; Centerfield 8; Cleveland, First 284; Duncan 31; Gunnison 13; Interstate 25; Merigold 23; Morrison Chapel 34; Pace 29; Providence 34; Rosedale 45; Shaw 26; Shelby 60; Skene 42; Stringtown 1; Waxhaw 3.

CLARKSDALE

The work at Clarksdale continues to make progress under the leadership of the pastor, Dr. F. K. Horton.

One good member of that church even said that everybody in Clarksdale loves Pastor Horton.

The long needed new educational

GRAHAM AND SATHER ORDAINED AT CLINTON



WILLIAM O. GRAHAM



GORDON SATHER

SUNDAY SCHOOL AND B.T.U. ATTENDANCE

June 6, 1948

	S.S. B.T.U.
Brookhaven, First	805 227
Laurel, West	455 106
Laurel, Second Avenue	425 134
Jackson, Davis Memorial	302 100
Jackson, First	1,017 328
Jackson, Northside	403 109
Jackson, Calvary	1,096 238
Jackson, Calvary including	
Stone St. Mission	1,138 261
Jackson, Van Winkle	330 191
Laurel, First	543 114
Crystal Springs	627 102
New Albany, First	539 122
New Albany, First, Including Mission	577 233
Byram, Hinds County	111 78
Zion Hill, Copiah County	62 56
Calvary, Pike County	83 95
Rocky Springs, Yazoo County	19
Booneville, First	233 104
Pascagoula, First	528 150
Beulah, Simpson County	236 93
Laurel, Beacon	205 92
Friendship, Pike County	211 112
New Zion, Copiah County	98 63
Hattiesburg, Main Street	769 296
Wellmon, Lincoln County	106 74
Holly Springs, Lincoln County	80 63
Long Creek	
Lauderdale County	106 119
Monticello	125 102
East McComb	452 207
Bruce	209 61
Bethlehem, Jones County	120 86
Pleasant Valley, Simpson County	121 109
Centreville	151 43
Carmel, Lauderdale County	54 51

May 30, 1948

Long Creek, Lauderdale County	91 99
Chester	47 69
Wellmon, Lincoln County	71 69
Harrisburg, Tupelo	342 130
Olooh, Marion County	82 82
Cross Roads, Webster County	45 65
Mt. Vernon, Leflore County	91 74
Bethlehem, Jones County	122 110
West Corinth	160 73
Center, Union County	128 65
Paynes, Tallahatchie County	122 74
Rocky Springs, Yazoo County	39 96
Calvary, Pike County	96 90
Pleasant Valley, Simpson County	108 105
Friendship, Pike County	212 106
Coat, Simpson County	37 53
Beulah, Simpson County	187 112
Wallerette	125 53
Stringer	67
East Side, Jackson County	102
Cherry Creek, Pontotoc County	74 39
Chalybeate	68 43
Houka	94 36
Laurel, Beacon	237 102
New Zion, Copiah County	112 72
Oak Grove, Calhoun County	52 46
Tate Street, Corinth	203 68

25; Sharon 47; Shelton 3; Soso 97; South Laurel 50; Summerland 62; Tucker's Crossing 33; West Laurel 122; Glade 55; Pleasant Ridge 1; Fellowship 1.

Thursday, June 10, 1948

THE BAPTIST RECORD

9

Sparks & Splinters

Liberty Church, Newton County, is making progress under the leadership of Pastor T. L. Everett. Their preaching days are the first and third Sundays. P. F. Stroud, church treasurer, recently revised the EVERY FAMILY list with several additions. Living on the field, Pastor Everett leads the prayer meeting service each Wednesday night.

The Baptist Record has received a very interesting article signed, "A Baptist Christian Mother." If this good woman will give us her name, we can use the article; but, as we have repeatedly published, unsigned articles cannot be used.

According to the Church Builder, weekly publication of Second Avenue Church, Laurel, the three months period of "Seeking for Souls" has yielded a bountiful harvest. There have been 74 additions by baptism and 22 by letter and statement during the months of March, April and May. Rev. J. H. Street is pastor.

The permanent officers of the graduating class of Blue Mountain College for 1948 are: President, Jean Yates, Houston, Tex.; vice-president, Kathryn Jewell, Meridian; secretary, Ardelle Bryan, Eads, Tenn.; treasurer, Bonnie Gene Boland, Calhoun City; historian, Geraldine Lackey, Calhoun City.

NEW YORK — (RNS) — There were 1,173,626 members of the Congregational Christian Churches in the U. S. in 1947, according to the newly-published yearbook of the denomination. This figure represents a gain of 22,412 members over 1946, one of the largest ever witnessed by the fellowship.

Northern Baptists reported at their Convention in Milwaukee that there were four times as many baptisms reported in 1947 than in any year since 1943.

Since 1926, the Roman Catholic Church membership has grown 25.9 per cent, compared with 68.3 per cent for all Baptist groups. The 133 small bodies and sects combined have shown a growth of only 18.9 per cent, according to Dr. Benson Y. Landis. His survey shows that 82 per cent of the U. S. church membership is concentrated in the 13 largest religious bodies. Four of these 13 bodies are Baptist.

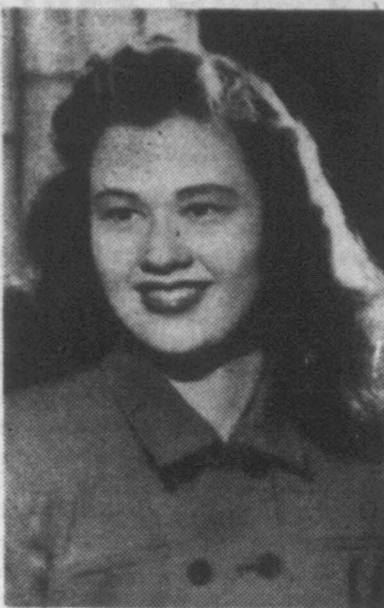
Dr. B. Frank Smith, head of the Department of History and Social Science at Woman's College, will be on the summer faculty at Mississippi College, returning to Hattiesburg at the close of the summer term. He is also supplying the pulpit of First Church, Hattiesburg, during the convalescence of the pastor, Dr. W. A. Bell.

Belzoni Church, Rev. C. A. Molpus, pastor, recently organized their second mission. Under the leadership of Associational Missionary, Rev. Harold Douglas, this mission was organized 4 miles west of town. The Sunday School began with 46 present.

The Old Men's Home, a non-secretarian organization working under Mississippi charter for philanthropic work depends largely upon donations for its existence. On Father's Day, June 20, the institution asks for gifts from churches and individuals over the state. Needs are many, including milk cows, fences, barns and cash. There is no debt on the Home, and donations will be used toward needs of the inmates. Money may be sent through regular denominational channels and will be forwarded to the Old Men's Home in full as designated. There are 81 old men now there.

Blue Mountain, Miss., May 31 — The Music Club at Blue Mountain College has elected the following officers for 1948-49: President, Mary Ann Boland, Tralake; vice-president, Maurene Collums, Houlka; secretary, Evelyn Hill, Luxora, Ark.; treasurer, Gwendolyn Harrington, Houston; program chairmen, Margery Smith, Kinards, S. C. and Margaret Payne, Senatobia.

YOUTH REVIVAL VOLUNTEER



MISS EMRY LITTLE

Among the 100-odd Baptist students who have volunteered for the Youth Revival Crusade in Mississippi this summer is Miss Emry Little, of Blue Mountain College.

—BR—

Pastor W. C. Wood, College Avenue Baptist Church, Annapolis, Maryland, requests that Mississippi Baptists (pastors and parents) having sons in the U. S. Naval Academy write him about these young men and their addresses at the Academy. This church is eager to contact all Baptist young men there and to extend to them all possible fellowship and Christian service. He is asking this of parents as it is impossible to secure Midshipmen's names and religious affiliation from the Academy officials due to the desire of the Academy to protect them from persistent, self-seeking people. Send this information at once, because it is necessary for the Midshipmen to formally make request to join the Baptist Church party to the Academy officials before the fall session begins. Mr. Wood's address is 98 College Ave., Annapolis, Maryland.

Rev. G. C. Hodge is beginning his 18th year as pastor of First Baptist Church, Biloxi. Since January 1, 1933, there have been 1515 additions to the church and total contributions of \$171,710. During the first year of his pastorate, there were 38 additions and contributions of \$4,077. Totals for 1948 to date are: 98 and \$11,266.

The church at Hollandale, Rev. William P. Davis, pastor, is planning a youth revival June 20 - 27. Frank Hart Smith of Mississippi College will do "advanced planning," Miss Jane Alexander of MSCW will be the pianist; Miss Fay Hare, of Blue Mountain, will do personal work; John Boozer, of Mississippi Southern, and George T. Boyd, of Mississippi College, will preach and sing.

Evidently, the following churches are growing, as evidenced by additions to their EVERY FAMILY lists: Stonewall, Rev. Sollie Smith, pastor, 18 names added; Main Street, Hattiesburg, 22; Marks, Dr. I. D. Eavenson, 16; First Church, Meridian, Dr. Norman W. Cox, 30; Petal-Harvey, Rev. Virgil Ratcliff, 5; First Church, Vicksburg, Dr. D. Swan Haworth, 25.

Heidelberg, Rev. Wyatt M. Gilbert, pastor, will have revival services June 13-20. Rev. J. Robert Martin, Toccoa, Georgia, will be the evangelist and Rev. Ellis Stringer, Jackson, Louisiana and New Orleans Seminary, will direct the music.

First Church, Gulfport, Rev. Joe T. Odle, pastor, has recently closed a series of revival services. Dr. W. Douglas Hudgins, pastor of First Church, Jackson, was the preacher and Billy Hilbun, music director of First Church, Meridian, directed the music. There were 22 additions.

Department of Temperance Activities

W. L. HOLCOMB, Director
Box 530 - - Phone 3-9106 - - Jackson
RUTH STERLING, Office Secretary

Many of our people do not understand the difference between our Department of Temperance Activities, the Mississippi Christian Citizens' League, and the Mississippi Temperance League. Frequently our own Baptist people ask questions concerning these organizations and our Department. Because of this confusion in the minds of the people, this article is written that all of our people might understand.

The Department of Temperance Activities

The Department of Temperance Activities is the newest Department in our Mississippi Baptist Life. It is a Department of our work just as the Sunday School Department or Training Union Department. The expenses are borne by our cooperative program receipts.

Christian Citizens' League

The Mississippi Christian Citizens' League is an organization composed of the county units over the state and individuals from counties where there is no local organization. Its membership is not limited to any denomination. It is inter-denominational. Through our Department of Temperance Activities we have promoted the Christian Citizens' League and have led in many county organizations and the set up of the state organization. The purpose of the Christian Citizens' League is to combat lawlessness and crime of every description and especially the liquor traffic. It attempts to promote a full program of civic right-

eousness.

This organization as such is not financed by our Baptist people through the Department of Temperance Activities. Its only means of financial support is through the local units and contributions made by individuals.

The Mississippi Temperance League

The Mississippi Temperance League is the successor to the Anti-Salon League, Brother N. S. Jackson, Superintendent. It is affiliated with the Temperance League of America with headquarters in Washington. Until recently it was the Anti-Salon League of America.

Working Together

Our Department of Temperance Activities is cooperating with every organization in the crusade against the forces of evil and in an effort to promote civic righteousness. Those who wish to contribute to either of these organizations can mail the contributions to:

The Mississippi Temperance League
Mr. N. S. Jackson, Superintendent
170 Fredrica Avenue
Jackson, Mississippi.

The Mississippi Christian Citizen's League
Box 530
Jackson, Mississippi.

The Department of Temperance Activities
Baptist Building
Jackson, Mississippi

EVERYDAY SCIENCE FOR THE CHRISTIAN (\$2.25), by Theo. L. Handrich and published by the Concordia Publishing House, St. Louis, Mo., is a comprehensive volume that offers readers a very practical, popular treatment on everyday science. It is a book that counteracts "scientific" theories and propaganda that are definitely anti-Biblical — theories regarding the creation of the world, the origin of man, the age of the earth, the "missing link," etc. The author succeeds admirably in dispelling much of the loose thinking being done about things truly scientific. Particularly does he totally undermine the whole theory of evolution. The reader may turn to this handbook and be confident of finding facts which confirm, rather than destroy, a Christian's faith in an omnipotent Creator.

Bible-believing parents, high school and college students, teachers in grade and Sunday schools, pastors and professors will find this manual to be most useful in combating the alleged proofs of anti-religious propaganda. Orders should be mailed to the publisher or to the Baptist Book Store.

NOTICE TO CHURCHES AND ASSOCIATIONS

Our printers asked for an increase in the price of printing the special back page of The Baptist Record for churches and associations. From the mailing department comes a statement that an increase in price is needful because it takes a great deal more time to mail copies with the special page than otherwise.

Churches, associations, and others will please take notice that the price of the special page effective August 1, 1948, will be \$15.00.

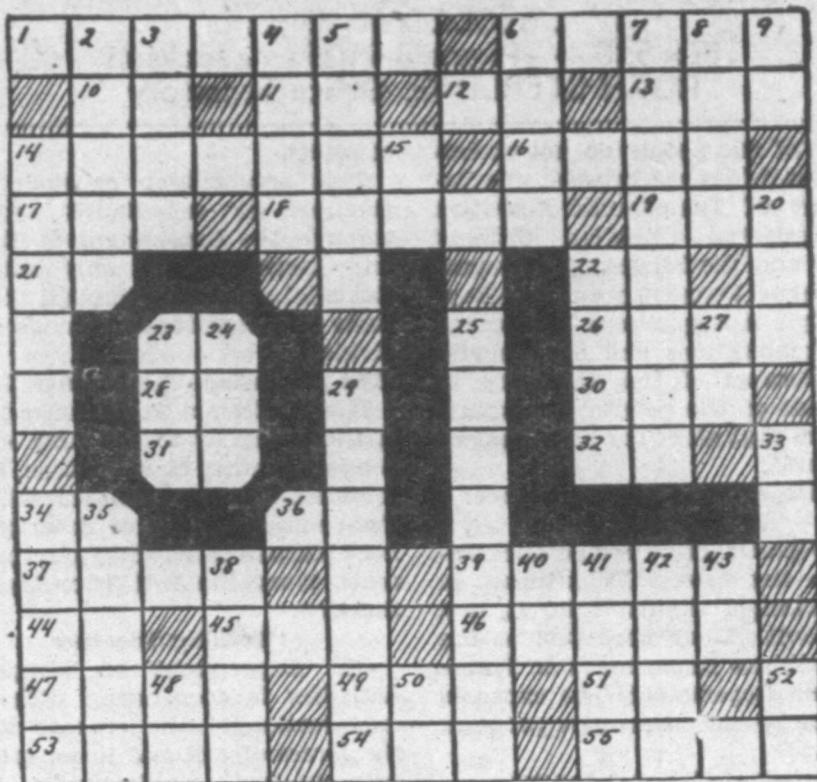
When a local church takes a special page, we can only assume responsibility for mailing the special issue to members of that church.

When an association takes a special page, we can only assume responsibility for mailing a special issue to members of that association.

BAPTIST RECORD BUSINESS MANAGEMENT
BAPTIST BUILDING
JACKSON, MISSISSIPPI

S.S. B.T.U.	
305	227
455	108
425	134
302	100
.017	328
403	109
.096	238
138	261
330	191
543	114
627	102
539	192
577	233
111	78
62	56
83	95
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233	104
528	150
236	93
205	92
211	112
98	63
769	296
106	74
80	63
106	119
125	102
452	207
209	61
120	86
121	109
151	43
54	51
91	99
47	69
71	69
342	130
82	82
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237	102
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nerland	62;
West Laurel	
ridge 1;	Fel-

OUR CROSSWORD PUZZLE



"And he said to the woman, Thy faith hath saved thee; go in peace." —Luke 7:50.

THE ANOINTING WITH OIL

Horizontal

1 "Thou hast . . . judged Luke 7:43
6 "if he were a prophet, would have . . . who" Luke 7:39

10 Japanese measure

11 ". . . every one that thirsteth" Isa. 55:1

12 Seventh note in scale

13 Suffix, forming adjectives

14 "he, to whom he . . . most" Luke 7:43

16 "Her . . . which are many, are forgiven" Luke 7:47

17 ". . . when they had nothing to pay" Luke 7:42

18 "hath washed my feet with . . ." Luke 7:44

19 "and . . . other fifty" Luke 7:41

21 "to whom little . . . forgiven" Luke 7:47

22 "I . . . God, even thy God" Ps. 50:7

23 Terbium

26 "and sat down to . . ." Luke 7:36

28 Grief

30 "the . . . owned five hundred pence"

Luke 7:41

31 "lose his . . . or his ass from the stall" Luke 13:15

32 . . . Luke

34 Compass point

36 "Thou gavest . . . no kiss" Luke 7:45

37 "did wipe them with the . . . s of her head" Luke 7:38

39 "And, behold, a . . . in the city" Luke 7:37

44 "knew that Jesus sat . . . meat" Luke 7:37

45 Japanese sash

46 "went into the Pharisee's . . ." Luke 7:36

47 "and kissed his . . ." Luke 7:38

49 National Recovery Administration

51 Civil Service

53 "every . . . is known by his own fruit" Luke 6:44

54 ". . . thee behind me, Satan" Luke 4:8

55 "My . . . with oil thou didst not anoint" Luke 7:46

Vertical

2 "fill his skin with barbed . . ." Job 41:7

3 "he shall . . . himself" Luke 12:37

4 "Who is this . . . forgiveth sins also" Luke 7:49

5 and 41 "for she " Luke 7:45

6 "hath not ceased to . . . my feet" Luke 7:45

7 "hath anointed my feet with . . ." Luke 7:46

8 "began to . . . his feet with tears" Luke 7:38

9 North latitude

14 "Thy . . . hath saved thee" Luke 7:50

15 Babylonian deity

20 "that he would . . . with him" Luke 7:36

**BR
NEW SALEM HAS
HOMECOMING**

New Salem Church, Franklin County, observed its annual Homecoming May 30. The pastor, Rev. Harold Kelly, gave the welcoming address, Rev. D. L. Young, Greenville, delivered the morning message, and Rev. J. A. Barnhill, Jackson, delivered the afternoon message.

Throughout the day, there was a good program of Gospel singing, including quartets from McComb. The largest crowd known to attend such a meeting at New Salem was present.

40 & 25 Years Ago

By J. L. Boyd Sr.

40 YEARS AGO

Dr. Lansing Burrows, Southern Baptist Statistician, announced that there were 21,266 churches (white) with 2,015,080 members; also 1,900,000 Negro Baptists in the United States. Total Baptists in the United States, 5,059,133; and in the entire world, 6,001,906.

25 YEARS AGO

A revival meeting was reported in progress in the Oxford Baptist church with the pastor, Roland Q. Leavell, doing the preaching and E. L. Wolslagel of North Carolina leading the song services. The "Temperature" of the meeting was increasing "with intensity" and "nearly one hundred confessions since the meeting started."

The Hazlehurst Baptist church has secured a new location for a new house of worship "in the center of the city, just east of the court-house."

BAPTIST STUDENT UNION

CHAS. W. HORNER, Secretary
Box 530 - - - Phone 2-1600 - - - Jackson
DAUNIE JEAN SMITH, Office Secretary



POTPOURRI

Some of the Pearl River Jr. girls did without flowers for their BSU banquet, one PRC boy worked hard to make \$10 for a contribution, Clarke College and Miss. State gave \$100 each, Miss. College led all others by giving \$207.51 and one Jackson couple gave \$50 for the largest individual contribution, as Mississippi students and friends raised a total of \$912.93 to pay the travelling expenses of Frances Bibb, Miss. College, and Sylvia Burr, Blue Mountain, for mission work in Hawaii and California this summer. We praise God for giving us this victory! . . . At this writing, 152 Mississippians have signed up for the Student Retreat, Ridgecrest, now in progress. . . Sometime ago, Pastor Wilburn Smith, Starkville, wrote: "We are expecting about 1600 to 1800. . . to be here for the summer semester.

. . . Their Youth Revival is scheduled for July 11-18. . . New pastor at Scooba, L. R. Alford, writes: "I am delighted to be here in Scooba where this Junior College is and certainly wants to be of help to the students there. . . Mrs. Alford has taken over the job of enlisting the college students who have babies to bring them to the nursery on Sunday mornings. We have also started a Young People's Training Union and are seeking to enlist students in that." . . . Seventy-seven Blue Mountain girls

attended the Southern Baptist Convention. . . Unreported appearances of this writer are Pearl River Jr.'s. BSU Banquet at First Church, Poplarville, with Dr. B. Frank Smith, of Woman's College, as principal speaker; Belhaven's very impressive installation of new officers at Calvary Church, Jackson; a very helpful visit to Alabama's Spring Retreat at Shocco Springs, near Birmingham; the first meeting of our new State Council here at the Building with only two absent, and the Southern Baptist Convention, Memphis. . . Writing of Sylvia Burr and the work in California this summer, Dr. A. F. Crittenden, Exec. Sec'y-Treas. of Calif. Southern Baptists, writes: "Please express to the students of Mississippi my gratitude for their cooperation in this missionary endeavor." . . . Louie Farmer, Jr. sends from Clarke College a very comprehensive and complete form he's using to gather the religious info. about his students. Feel sure he will send one to anyone interested. Should be very helpful for Student Sec'y's, BSU Presidents. . . Readers of the Baptist Student noticed, of course, in the June issue "Far Greater Wealth," by Norma Jean John, of Blue Mountain; the picture of five Ole Miss grads. with their church letters, and the jokes under "Johnnie Vivando" from Ole Miss students. . .

**LIBERTY HILL CHURCH
GOES FORWARD**

Liberty Hill Church, Panola County, had a great day May 23 when they dedicated four educational rooms and observed homecoming. Pastor J. H. Sherman was assisted in the dedication service by Rev. J. W. Oliver, Associational Missionary.

This church was organized in 1878 and a one-room church was erected in 1879. In 1901 a new building was erected and four rooms added in 1932 in memory of Rev. H. L. Johnson, who was pastor for 39 years.

Under the leadership of Pastor Sherman, many improvements have been made including the installation of a butane heating system, an electric cooling system, repairs on the church building, and the construction of four additional educational rooms. Al-

**OAKLAND CHURCH
HAS REVIVAL**

Oakland Church recently experienced a series of revival services with Pastor Charles C. Magee doing the preaching and Rev. Lewis V. Wells, of Smithdale, leading the singing.

There were 9 additions to the church, 4 by baptism. The Deacons had the church repaired, painted inside and out, preceding the meeting.

though they have services only half time, they have 10 classes in Sunday School, an active Training Union and W. M. U.

A revival has been planned for August with Rev. Joe Sturdivant, Merigold, as the preacher. A school of music and study courses for Sunday School and Training Union have also been planned.

ATTENTION!

PASTORS! TREASURERS! CHURCH MEMBERS ALL!

June is the sixth month of the calendar year. We will soon be printing figures showing receipts for January - February - March - April - May - June, 1948.

See that your church has a part in all the work of Christ by being listed as contributing through the Co-operative Program.

See that your church gives to the Clarke College Campaign.

See that your church makes an offering to missions, etc., for this first half of the year!

To be printed in this list the offering must be received not later than June 30th.

Blessings upon you.

MISSISSIPPI BAPTIST CONVENTION BOARD

Baptist Building
Jackson, Mississippi
SEE THAT YOUR CHURCH DOES IT BY DOING IT YOURSELF!!!!

-- Woman's Missionary Union --

President—Mrs. Wilma B. Sledge, Jackson; Exec. Sec'y—Miss Edwina Robinson
Young People's Sec'y.—Miss Nell Taylor

In this Sixtieth Anniversary year we like to "sing about it" as well as talk about it. The Woman's Missionary Union of District of Columbia shares this with all the states.

SIXTIETH ANNIVERSARY HYMN

Tune: Finlandia

For sixty years our hearts and minds together
Have searched out ways to tell of Jesus' love,
That all men everywhere might come to know Him,
Saviour, Redeemer, Lord of all above!
That all men everywhere might come to know Him,
Savior, Redeemer, Lord of all above!

And now today our thoughts are turning backward,
O'er all the way together we have trod,
For every failure we would ask forgiveness
And for each victory we give thanks to God!
For every failure we would ask forgiveness
And for each victory we give thanks to God!

We thank Him now for loving hearts' devotion,
For every service rendered in His Name,
We lift to Him our love and adoration,
We praise Him who is evermore the same!
We lift to Him our love and adoration,
We praise Him who is evermore the same!

—District of Columbia
NEW MISSIONARIES ON THE FIELD

(Many of you know Zelma Van Osdol Foster, two of our Mississippi Missionaries. You will be glad to have this recent news from them. E. R.)

Baptist Mission
Kunshan, Ku., China
May 24, 1948

Dear friends,

We have just passed our first quarters language study test but still feel like we are adding to China's large percentage of illiterates. We can make ourselves understood a little and the Chinese are so congratulatory over our small successes that we are encouraged. This is truly a difficult but an interesting language.

We are thrilled with our place of service and like our fellow missionaries, Mr. and Mrs. W. B. Johnson, very much. Kunshan is a little city of 40,000 people. The towns of China are not large for their population as most of the people are farmers. We have a full time, self-supporting church here in the city and three others outside the city. Besides these there are five other preaching places in the country round about here. There are two government schools here in the city with about 1200 students in all. These students come to Kunshan from places all over the Province so contacts for Christ here spread elsewhere as these students return home. There is a marvelous opportunity as you can see to work with the young people in these schools. We have just finished a young people's revival on the request of some of these students. Many of them are enthusiastic and consecrated Christians. There are many ways by which

to reach these young people. Recently, we had a record concert, "Schubert's Unfinished Symphony," for them. We were expecting 45 and had 95. In fact, the Johnson's living room and dining room were packed full and some had to sit in the hall. On Sunday afternoons we have around 45 in the Young People's meeting. Mrs. Johnson also has an English Bible Class on Saturday nights for them and on Tuesday afternoons Mrs. Johnson and I have an English Conversation Club at the Provincial Government School. This gives us a point of contact with the students.

The church has an active W. M. U. with 30 on roll and sometimes has had as many as 50 and 60 women attending. They follow the W. M. U. programs with interest and give generously of their means for support of the work, although most of them actually have very little to give.

Kunshan Baptists also have an Orphanage, a kindergarten and a Clinic. The Clinic is fast becoming a hospital with specialists coming from Soochow to perform operations, etc. It is to be taken over by the Chinese themselves. They have long been anxious to have a project of their own like this and it thrills our hearts to see them taking on such responsibilities. There are definite plans that in the future they can have a T. B. hospital, which may be located in Kunshan, for there is so much T. B. in China. It is one of the great curses of China for the people seem to know so little about how to take care of their sick and prevent its spread to other members of the family. Truly, it is a great need in China.

Our work here is challenging and we rejoice in this opportunity of service. Pray for the Chinese Christians here, the lost and for us as we seek to take up our responsibilities and serve Him in this place.

Yours in His Service,
REV. AND MRS. JAMES A. FOSTER

BR—

MISSISSIPPI BAPTISTS MOURN

(Continued from Page One) old she openly confessed her Savior, and was baptized into the membership of "Pilgrims Rest," a church built on a corner of her father's farm. She early realized there was a work for her to do in the Master's Kingdom, and through the years she has given her hands to its tasks.

In every life there are two God implanted instincts — mastery and submission — by which life is achieved and the world made better. That mastery which comes through a life linked with divine purpose and power, and that submission re-enforced by the consciousness of God's guidance. Herein is the secret of masterful leadership in the Kingdom of God.

At different periods in the history of Woman's Missionary Union Miss Lackey was active in stressing the value of Woman's organizations in the churches, but in April 1912 when she assumed the duties of Secretary of Miss. Woman's Missionary Union there came a new vision of what might be accomplished through the better organized efforts of the women of the country Baptist churches. She realized the material was there, and the power was there. It only needed to be guided

Calvary To Have Brotherhood Banquet



DR. H. H. HOBBS

Every man in Calvary Baptist Church Jackson, is invited to attend the Brotherhood banquet Thursday evening June 17, at 7:30. Another fine program has been planned with Dr. Herschel Hobbs, outstanding Southern Baptist pastor, as guest speaker.

Dr. Hobbs is a native of Alabama, having graduated from Howard College in 1932 with an A. B. degree, where he later had conferred upon him the degree of Doctor of Divinity. He also holds Th. M. and Ph. D. from the Southern Baptist Theological Seminary in Louisville, Kentucky. Since January 1, 1945 he has been pastor at Dauphin Way Baptist Church, Mobile, Alabama. This is the largest church in Alabama, also has the largest Sunday in the State, and the second largest white church East of the Mississippi River.

and directed.

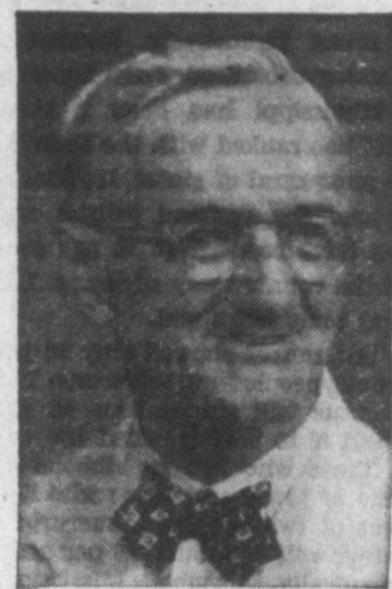
Her eighteen years of service (1912-30) through Woman's Missionary Union were luminous with an abiding faith, strengthened by dauntless courage, and consecration to the Master's work. She believed whole-heartedly in the work of WMU and her manifest success was in the fact that she continuously turned to a higher power for strength and inspiration.

She was the author of several Missions Study Books — "Laborers Together;" "From Strength to Strength", and "A Decade of W. M. U. Service." Her's was a creative mind. It was easy for her to give expression to poetic fancy. Her facile pen contributed to the literature of our state a volume of poems "Mistletoe and Moss."

In December 1930, Miss Lackey resigned from the office of Secretary of Woman's Missionary Union. In the following February she entered the Baptist Hospital as Hostess. Here she ministered through word and deed, in the fullest expression of helpfulness.

Miss Lackey had faith in what women could do and vision of the part which women are bound to play in kingdom work. That faith and that vision she worked into the program of W. M. U. of Mississippi. Ruskin admonishes "When we build let us see to it that we build forever. Let it not be for present delight nor for present use alone. Let it be such work as our descendants will thank us for." Such was the work of Margaret McRae Lackey. Truly she gave herself in the spirit of the mandate, "He that would be chiefest among you, let him be the Servant of all."

Hamilton To Lead Immanuel Revival



DR. W. W. HAMILTON

Rev. Troy Sumrall, pastor of the Immanuel Baptist church in Hattiesburg, announces that Dr. W. W. Hamilton of New Orleans will be the guest preacher and Rev. Thomas Messer will lead the singing at the revival to be held June 13-20. Services will be at 11 o'clock Sunday morning and at 8:00 o'clock at night. During the week, services will be held at 8:15 o'clock in the mornings and at 7:30 o'clock at night. Dr. Hamilton was formerly superintendent of evangelism in the South and is now the chaplain at the Southern Baptist Hospital. He is an author of note and requires no introduction to the people of the state.

The song leader is now completing his work for the Th. D. at the New Orleans Seminary, and is pastor of the 28th Avenue church in Hattiesburg. Immanuel is inviting the public to all services.

BR—

Prayer that "avails much" or which taps the resources of God begins in humility, proceeds on faith, and is consummated in personal consecration. Montague Cook in *The Baptist Training Union Magazine*.



Answer to crossword puzzle on Page 10

BRENAU COLLEGE

GAINESVILLE, GEORGIA

1878-1948. Non-Denominational, Christian, Accredited Member-Southern Association of Colleges and American Council on Education Liberal Arts College for Women JOSIAH CRUDUP, President

GOWNS

Pulpit and Choir Headquarters for RELIGIOUS SUPPLIES

Church Furniture • Stoles Embroideries • Vestments Hangings • Communion Sets • Alter Brass Goods

National

GOING TO TOWN

Rev. Charles G. Hamilton

Mississippi is going to town. And we don't mean figuratively. Mississippi is becoming urbanized. From its early days Mississippi has been a rural state. It has ranked with the Dakotas as the most rural of states. Its education, economics, customs, politics, and religion have been rural. It has continued the country way of living. But that has come to an end.

The last census showed only 20 per cent of our people in urban areas. The next census will show about 40 per cent. And if to this is added the suburbs, those who live on ribbons at the edge of town, and those who live in towns of two thousand, our urban percentage will be around 60 per cent.

Economically, this means Mississippi is no longer a farming state. At the last census only 49 per cent living on the farm were employed in farming. That percentage is lower now.

This process has been speeded up by rural consolidation of schools. When consolidated with other rural schools, a rural school is of more service; but when consolidated into town schools, the children are educated away from the country. Text books, teachers, habits, dress and amusements are urban. And the country child has felt that the only way to get a good place in life is to "move to town." The moral implications of this urbanizing should be clear. Rural life escapes certain urban immoralities by its simplicity and wholesomeness. It misses other evils which demand the anonymity of a town. Vice, drunkenness, gambling, are much easier in town. Mississippi politicians have always appealed to the rural vote, but they have always sensed the turn of power. It is going to be more difficult to retain standards of temperance, Sabbath observance, honesty and decency when politicians no longer have to think of the voter at the fork of the creek.

This also means a change of base for the church. Town churches have drawn their members from rural churches. That source is drying up. Many rural areas are unchurched, while in others the church retains only the allegiance of a few older people. The majority of our rural people are not being reached. County missionaries are a constructive approach, but there are so many more needed.

The Rural people who come to town must be reached. The majority of rural church members are Baptists. They will ignore religion entirely. The most neglected religious area is the ribbon development at the edge of town. People live out on every road for several miles. They feel they are too far from town to go to town churches and not enough in the country to go to churches in the country. It may take buses or it may take local chapels, but this intensive and often unrewarding work will pay spiritual dividends. Mississippi is going to town. The same God is there, if we let people know it.

—BR—

The Training Union is taking an active part in the movement to claim our homes for Christ. Christian Home Week, sponsored by the Sunday school and the Training Union in May, is a significant event in church life. Every church should observe Christian Home Week every year. If it can't be done in May, then it ought to be done at some convenient time. . . J. E. Lambdin in *The Baptist Training Union Magazine*.

LIBERTY OBSERVES FIRST ANNIVERSARY OF PASTOR



DR. CHESTER M. SAVAGE

Liberty Baptist church observed the first anniversary of Pastor Chester M. Savage who came to them June 1, 1947. Rejoicing over progress and the blessing of God on the work, members are counting the following accomplishments during the year: Seventy additions to the church; Sunday school attendance reaching 307 and the largest preaching attendance noted in years; the church building has been repainted inside and new lighting fixtures and extra pews provided; a Hammond organ and a Stromberg-Carlson amplification system have been bought and installed; voted to pay the salary of Rev. Joel Fergeson, missionary to Africa under the Foreign Mission Board; made offerings above \$16,000 and rejoice in a fine spirit among the members.

In the recent revival held at Liberty, Rev. Felton Griffin of Anchorage, Alaska was the guest preacher. He was formerly a member of Pastor Savage's church and is one of his "preacher boys." The singing was led by Rev. J. C. Moore of Georgia, who is well known as the author of the song, "Where We'll Never Grow Old." There were 12 additions to the church, and fine crowds attending.

—BR—

Friendship Church Has Bible School

Friendship Church, Pike County, Rev. M. Glen Smith, pastor, has recently completed a Vacation Bible School with 141 pupils enrolled. One intermediate made a profession of faith and seven dedicated themselves to definite Christian service.

Mrs. W. W. White was principal of the school and Mrs. S. R. Fitzgerald was general secretary.

Going to SHREVEPORT?

WHY drive? Relax in a deep-cushioned seat while an expert bus operator takes you there swiftly and safely. Leave on any one of several convenient schedules. Low bus fare saves you money. For complete information - ask your local Trailways ticket agent.

SOUTHERN TRAILWAYS

Newton Students Win White Awards At Clarke College



MISS JENNYE FAY WILLIAMS

Newton — The annual White Awards at Clarke Memorial College, offered by L. G. White, Sr. and L. G. White, Jr., of Newton, for the best original speeches written and delivered by Clarke College students were won during commencement week by two local students. Miss Jennye Faye Williams won the first award of a fifty dollar scholarship. Bryce Evans won the second award of a twenty-five dollar scholarship.

In her Junior year in high school, Miss Williams won the American Legion State Award in the Essay Contest and the county American Legion Oratorical Contest. In her Senior year she won fourth place in the state in the Literary and Athletic Association Oratorical Contest. She is the daughter of Mrs. J. E. Williams of Laurence, Mr. Evans is the son of Mr. and Mrs. Loyd Arington of Newton.

—BR— HAS GOOD RECORD

The Rev. A. P. Wells, formerly pastor at Gum Grove church in Lincoln county, and who has announced his retirement, has a fine record of service. He has always been known as a "builder" and many churches attest his vision in leading them to erect houses of worship. Two of his sons follow in their father's footsteps and two of his daughters married ministers. While he found it desirable to lay aside the strenuous tasks of an active pastorate, Rev. Wells will be available. He lives on Route 1, Jackson and has a telephone, 3-2951 where he may be reached.

—BR—

A family altar is the surest help a home can have in such an endeavor. When the members of the family assemble once a day for Scripture reading and prayer, there will be no problem connected with winning the children or other members of the family to Jesus Christ . . . Edgar Godbold in *The Sunday School Builder*.

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SOUTHERN TRAILWAYS

CENTER TERRACE BUILDS WITH PASTOR AS ARCHITECT

A new building designed to accommodate 500 is now under construction in Canton where Center Terrace people and Pastor and Mrs. C. O. Estes are rejoicing over the blessing of God in their efforts. Since the coming of Pastor Estes attendance has increased to more than two and a half times what it was. Gifts to the cooperative program work increased from \$160 to \$600 a year. More than \$15,000 has been raised for all purposes, during the last 12 months.

Pastor and Mrs. Estes drew the plans for the new building. Bro. Estes serves as chairman of the building committee, pay master, co-treasurer and manager of construction. Mrs. Estes is bookkeeper in addition to her regular responsibilities in the church.

Dr. J. W. Landrum of the First Baptist church was the revival guest preacher, leading in a fine way. These two ministers work together in all efforts in the community life. Congratulations are due this devoted congregation and pastor as they move forward.

—BR— PRINCE EMANUEL BURROUGHS

By William P. Phillips

Born in 1871 at Prairie Lea, Caldwell County, Texas, died May 22, 1948, Gainesville, Georgia. Received A. B. degree from Baylor University in 1891. Ordained to gospel ministry 1891. Entered Southern Baptist Theological Seminary 1893 from which he received his Th. M. degree in 1896. Later the honorary degree, Doctor of Divinity was conferred upon him by Baylor University.

Dr. Burroughs was a preacher of the gospel for fifty-seven years, one of the most brilliant and scholarly of his time. It is not any wonder in that he learned and caught something of the spirit and ideals from the mighty preacher and theological giant B. H. Carroll, John S. Tanner, and John A. Broadus.

Not much is known of Dr. Burroughs' pastoral career prior to going to the Seminary in 1893. His first pastorate of record was the First Baptist Church, Wichita Falls, Texas, 1892-1893. He pastored several churches during and following his Seminary career, in Kentucky, from 1895 to 1902, at Harrodsburg and New Liberty.

Perhaps his first notable pastorate was at First Church of Temple, Texas from 1902 to 1906 when he went as pastor of the Broadway Church, Ft. Worth, Texas, which was to be his last pastorate concluding in 1910. During this pastorate the church building was destroyed by fire. Dr. Burroughs led in its rebuilding.

It was through the ideals expressed in the new building and the subsequent program inaugurated that attracted Dr. J. M. Frost to this brilliant and eloquent young pastor still in his late thirties. Already associated with the mighty Frost was that matchless quintette Spilman, Leavell, Beauchamp, Lee, and Flake. The gentle and persuasive Frost, captured for the Sunday School Board and Southern Baptists one of its most winsome and eloquent personalities for the remainder of his active career. He became Educational Secretary of Division of Education and Promotion which he led until his retirement in 1943.

But Dr. Burroughs, with all of his responsibilities, was still a preacher. He was eagerly sought by vacant pulpits everywhere as a supply. His love for preaching led him to conduct some remarkable revival meetings. He was eloquent in sermon and mighty in prayer. This mighty man has now gone to be with an increasingly great company of mighty preachers of the gospel.

—BR—

"The family altar will alter the family. By all means, fasten the Bible belt and do it at home." . . . J. W. Storer in *The Sunday School Builder*.